

PR #

PR0006300

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County of San Bernardino • Department of Public Health ENVIRONMENTAL HEALTH SERVICES

LAND USE PROTECTION PROGRAM

www.sbcounty.gov/dehs	MOSQUITO AND VECTOR CONTROL - OFFICIAL INSPECTION				
	SAN BERNARDINO (909) 387-4608	HESPERIA (760) 995-8154	RANCHO CUCAI (909) 94	JCAMONGA 9) 948-5058	
FACILITY NAME HOOVER RANCH #1			DATE 5/31/2012	SIGNATURE	
LOCATION 35999 CARTER ST, YUCAIPA, C	CA 92399			REINSPECTION DATE	PERMIT EXPIRATION 12/31/2012
OWNER/PERMITTEE HOOVER HERBERT	CONTACT Not Captured		TITLE Not Captured	PHONE	
MAILING ADDRESS ØFACILITY OWNER 35999 CARTER ST, YUCAIPA, CA 92399			INSPECTOR LeeAnn Drouault		

12:51 PM Not Specified EMAIL Not Specified RESULT: 01 - Corrective Action Not Required 12:01 PM 01 - No Further Action Required ACTION:

Not Specified

PF

4001

MOSQUITO AND VECTOR CONTROL - POULTRY RANCH PERMIT ALL

Based on an inspection this day, the items marked below identify the violation(s) in operation or facilities which must be corrected. The Permittee has the right to a hearing if requested in writing within 15 calendar days of receipt of this notice, to show cause why the permit to operate should not be suspended or revoked.

CO#

Failure to correct listed violation(s) prior to the designated compliance date may necessitate an additional reinspection at a charge of \$104.00/hour.

Not Specified

SR #

Inspection Violations Plan Check Information - Type of inspection and/or status of review 1. City of Yucaipa - MMP Violation Description: This poultry ranch is in compliance with the City of Yucaipa Ordinance Number 216. **Compliance Date not Specified** Complied on 5/31/2012 Inspector Comments: Violation Reference: CCR - 216 Overall Inspection Comments Inspection found: Adult fly population light to moderate on ranch at time of inspection. Pesticide log recorded use of Evergreen as an adulticide twice daily. Neporex used on 5/16/12 in houses 1 - 6 and on 5/17/12 in houses 7 - 12. No active watering system leaks observed. No violations observed.

PROGRAM IDENTIFIER: CONVENTIONAL/ENVIRONMENTAL/

SERVICE: 001 - Inspection - Routine